

SPECIFICATION DESIGNATION:

Spec. 1 Graded Aggregate for Bituminous Surface--**Section 1004: Grade 1, 2 or 3.**

Spec. 5 **Ice Control** - Snow and Ice Control Chips - - Section 1006:
Crushed Stone Only -- to meet the following gradation;
100% passing 3/8" Sieve and 0-8% passing No. 40
Sieve Absorption for spec 1006 -- should be 6%

Spec. 6 Snow and Ice Control Sand: **Sec. 1005.3**
Fine Aggregate; or **Sec. 1002.3** Fine Aggregate meeting the following gradation:

<u>Sieve</u>	<u>3/8"</u>	<u>No. 4</u>	<u>No. 200</u>
% Passing	100	85-100	0-8

Spec. 6A(1) **Manufactured Sand** - Section 1002 quality, Fine Aggregate, **Manufactured Sand Only**, meeting the following gradation requirements.

Manufactured Sand: Limestone Sand

Gradation:	3/8"	100
	#4	90-100
	#8	45-85
	#16	10-45
	#30	8-30
	#50	5-20
	#100	3-12
	#200	0-4.5

**Material to be made from MoDOT approved ledge with
Source Approval of 1002CAAC or higher.**

Spec. 6A(2) **Natural Sand** -- (CREEK SAND- WASHED)

Section 1002 quality, Fine Aggregate, **Natural Sand Only**, meeting the following gradation requirements

Natural Sand:

Gradation:	3/8"	100
	#4	85-100
	#8	60-100
	#16	45-90
	#30	15-65
	#50	5-30
	#100	0-10
	#200	0-3.0

Spec. 8 Aggregate for Base--**Section 1007: Type 1**

STARTING AND COMPLETION DATES

Spec. Desig.

Earliest Delivery Date

Completion Date

1, 5, 6, 6(A)1, 6A(2), & 8

Upon Receipt of "Notice to Proceed"

November 1, 2009

MATERIAL TO BE DELIVERED OR PICKED UP AS DIRECTED BY THE DISTRICT ENGINEER.

Delivery - No belly dump beds will be permitted.

THE BIDDER MUST SUBMIT A NET BID ON EACH ITEM IN WHICH HE IS INTERESTED. COMBINATION BIDS, "ALL OR NONE" BIDS OR CASH DISCOUNT STIPULATIONS BIDS WILL NOT BE CONSIDERED IN MAKING AWARDS.

DISTRICT 7					
Item	Spec.	Tons	Stockpile Location or Maintenance Lot	OPTION #1 Delivered To MoDOT Price Per Ton	OPTION #2 Picked Up at Plant Price Per Ton
BARTON COUNTY					
1	8	500	Lamar	\$	\$
2	8	250	Liberal	\$	\$
3	8	500	Golden City	\$	\$
4	6A(1)	250	Lamar	\$	\$
5	6A(1)	200	Liberal	\$	\$
6	5	500	Lamar	\$	\$
7	5	400	Liberal	\$	\$
BATES COUNTY					
8	8	800	Butler	\$	\$
9	8	500	Rich Hill	\$	\$
CEDAR COUNTY					
10	8	500	El Dorado Springs	\$	\$
11	8	300	Stockton	\$	\$
DADE COUNTY					
12	8	500	Greenfield	\$	\$
McDONALD COUNTY					
13	6	500	Longview	\$	\$
14	6	400	Anderson		
NEWTON COUNTY					
15	6	500	Seneca	\$	\$
16	6	800	Neosho mixing board - Rt. 60, approx. ½ mile E. of Rt. 71 – South side of road	\$	\$

ST. CLAIR COUNTY

17	8	500	Osceola	\$	\$
18	8	500	Collins	\$	\$
19	8	600	Appleton	\$	\$
20	6A(2)	500	Osceola	\$	\$
21	5	700	Osceola		

VERNON COUNTY

22	8	500	Nevada	\$	\$
23	6A(1)	200	Sheldon	\$	\$

Item No.	List Quarry Location for Material to be Picked Up

The **Bidder** represents he has a plant available for use in this work which is capable of producing the grade of material specified and guarantees that deliveries will be made at no less than the daily rate shown under "**Rate of Delivery**" in this bid and will, if necessary to maintain this delivery rate, immediately install any additional equipment needed to increase the rate of production or delivery.

Quantity of material under contract, agreement or order still to be produced on this date:

Tons

On Highway and Transportation Orders _____

For Highway and Transportation Contractors _____

For Others _____

Kind and condition of producing and hauling equipment _____

REMARKS _____

Bidders may limit the quantity of materials which they will accept under this bid by so specifying herein. The Commission reserves the right to award contracts in such a manner as is most advantageous to the Commission.

IF THE BIDDER DESIRES TO LIMIT THE AMOUNT WHICH HE WILL ACCEPT UNDER THIS BID, COMPLETE THE FOLLOWING:

The maximum amount of materials which I will accept award of under this bid is _____

COMPLETION DATE

November 1, 2009

Company _____

Address _____

Zip Code

PLEASE SHOW TELEPHONE NUMBER

Business _____

Resident _____

Fax _____

Federal I.D. No. _____

By _____

Signature

Title _____

Date _____

NOTE: IT IS ESSENTIAL THAT THIS SHEET BE SIGNED AND FILLED OUT IN EVERY DETAIL THAT PERTAINS IN ANY WAY TO THE PRODUCTION AND DELIVERY OF THIS MATERIAL.

(Any further information desired regarding this work may be obtained from the **District Office of the District** in which the material is to be used or from **General Services** at Jefferson City, Missouri.)